

MODELS AND METHODS FOR INCREASING THE EFFICIENCY OF INNOVATIVE RESEARCH

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GENETIC ANALYSIS OF THE LEXICON OF THE WORK

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Annotation: In this article, the words related to the own layer expressed in the masnavi "Gulshan ul-asrar" by Heydar Khorazmi, one of the representatives of our classic literature, who lived in Khorezm in the late XIV and early XV centuries, are classified and analyzed. The language's own layer consists of words formed on the basis of its internal capabilities during the stages of formation and development of each language. In linguistics, the following phenomena are considered the main factors in the development of the lexicon using internal resources: 1) enrichment of the lexicon by creating words through internal resources; 2) enrichment of the lexicon on the basis of lexical units found in obsolete, historical and generally old monuments; 3) enrichment of the lexicon of the literary language at the expense of dialectical words.

Key words: Turkish language, Uzbek language, word, own layer, lexical unit, masnavi, lexicon.

It is known that the vocabulary of the language has gone through complex stages of development. Therefore, in order to know the historical formation and development features of the language lexicon, it is necessary to study the words in the dictionary from a historical-etymological point of view, to divide them into etymological layers.

Although several scientific researches have been conducted in Uzbek linguistics on lexical layers, the lexicon of Haydar Khorazmi's masnavi "Gulshan ulasrar" has not been specifically studied geneologically. Therefore, in our research,

we considered it appropriate to highlight the geneological features of the vocabulary of the monument.

The language's own layer consists of words created on the basis of its internal capabilities during the stages of formation and development of each language. In linguistics, the following phenomena are considered the main factors in the development of the lexicon using internal resources: 1) enrichment of the lexicon by creating words through internal resources; 2) enrichment of the lexicon based on lexical units found in outdated, historical and generally old monuments; 3) enrichment of the lexicon of the literary language at the expense of dialectical words.

Language as a system is in continuous movement and development, which is due to its social essence: the two-way relationship between language and society, language and consciousness, language and thinking determines their influence on each other - the social- political processes, scientific and technical progress, reforms in the economic and educational spheres require the emergence of new words and terms in the vocabulary of the language, at the same time, certain lexemes become obsolete and become a historical category.

Our observations show that the following obsolete words, i.e., archaisms, are used in the lexicon of "Gulshan ul-asrar": ay=-"to say", arug'-"clean", ayog',ayaq-"foot", ayru-"other", alar- "they" anga- "him", al- "hand", andin-"from him", andoq-"so", asru- "too much", achiq- "bitter", ayur=-"separate", ruler", belguluk-"clear, clear", bikin-"like", all -"all", borcha-"everything", dagul-"not", gezalguchi-"hiding, covering", dogi-"again, tagin, hamda", durur-"stand, ... stop", yavuq-"close", yavush=-"approach, reach", yondash=-"sit next to each other", yormon=-"come together", yormon -"order, decree".

From the mentioned examples, it is clear that archaisms are interconnected with the history of the language and appear in various forms during its internal development. Therefore, the study of old words helps to study the interaction of clans, tribes and peoples of that time, and to determine the origin of lexemes.

Formation of new words by affixation is one of the most active methods in the language. Here, it is worth noting that there are many lexemes formed from the root through Turkic suffixes in the vocabulary of Masnavi. We will dwell on them below:

1) Making nouns from nouns with the help of the suffix -chы/-chi. In this case, lexemes meaning professional, worker were formed with the help of this suffix: bozchi-"gray weaver" < boz - "fabric" type", kozchi-"seeer" < eye-"organ of vision", sotiqchы-"seller" < sotiq-"sale", oshlug'chы-"food eater" < oshlug'-"food ", yorchi-"way-walker" < yol-"road".

- 2) -k//-aq/-ag'//-ig//-ыg'// -ыq/-ik//-ug'/üg//-uq/-ük affixes are the result of the action, state of the verb made a noun meaning place and weapon: bilig-"knowledge"<bil="to know", tuzuk"tuzuk"<tuz="to arrange", Oksuk "oksuk, surrounded by difficulties" < so'ňa=-"to finish", emgäk-"difficulty"<emgä=-"toil", ölug-"dead"< öl=-"to die", nail-"nail"<tirna=- "to scratch";
- 3) Affixes -quchi/-g'uchi/-güchi/-küchi form a personal noun from the verb: bilgüchi-"knower (God is taken into account)"bil=-"to know", sözlägüchi "speaker"< sözlä="speak", gizlägüchi "hiding, concealer" <gizlä=-"to hide, cover up", tsülä "seller" <sot="to sell", kotgüçi- "mixer" <qot=-"to mix", ötküchi-"passer (passer through the world, passenger)" < öt=-"to pass", sevgüchi-"lover" < cev=-"to love";
- 4) Affix-ch (-nch) formed a noun denoting the result of an action, the name of which is understood from the verb: tinch-"calm, peaceful"<tin = -"to rest";
- 5) The affix -la/-lä mainly forms verbs with nouns (partially) from adjectives with the meaning of performing an action by means of an object understood from the root, having a certain state and character:
- a) forming a verb from a noun: sözlä=-"to speak" < söz-"word", yuklä=-"to load" < load-"load";
 - b) forming a verb from an adjective: gizlä=-"cover, hide" < giz"berk, hidden";
- 6) -g'/-g//-q/-k//-yg'/ig//-yq/-ik//-ug'/-üg//-uq//-ük affix from verb o formed an adjective denoting the concept of possessing a characteristic of a sign related to the meaning understood in the text: achyg'-"bitter"< achy=-"to be bitter"(DTS, 4), savuq-"cold"< savu=-"to cool", yarag' -"weapon, tool"< yara =-"to be wounded, to be needed".

From the given examples and during the study of the obida lexicon, it became clear that in Masnavi language, when forming new words from Turkic and native linguistic units, the noun-former chal/-chi, -quchi/-gʻuchi/-güchi/-küchi,—lagʻ/-lig//-laq/-lik//-lugʻ/lüg//-luq/-lük were actively involved. This, in turn, shows that these additions were among the most prolific affixes in the 14th-15th centuries. In Obi, its own layer of vocabulary consists of root words, lexemes made with their help, and terms formed from Turkish affixes from acquisitions, which form the basis of the vocabulary of the dictionary. This, in turn, ensured the diversity of the language of the work. Therefore, in observing the process of the formation and enrichment of

the lexical fund, in determining the place of foreign languages in the development of Turkic languages, including the Uzbek language, in the correct determination of non-linguistic - extralinguistic factors, the old notes are closely researched on the language features. is important to do.

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